|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **NOT PROTECTIVELY MARKED** | | | | | | | | | |
| **Police Service of Northern Ireland** | | | | | | | | | |
|  | | | | | | | | | |
| **PART B CONTINUATION SHEET**  **APPLICATION FOR GRANT, FURTHER GRANT AND VARIATION** | | | | | | | | | |
|  | | | | | | | | | |
| **Name** | |  | | | **PID Number (if known)** | | |  | |
|  | | | | | | | | | |
| **B1** | Firearms and ammunition which **you already possess** *(including firearms on loan from another firearm certificate holder)* | | | | | | | | |
|  | | | | | | | | | |
|  | **Ref** | | **Type and Make of Firearm** | **Calibre** | | **Serial Number** | **Type and quantity of ammunition** | | |
|  | **5** | |  |  | |  |  | | |
|  | **6** | |  |  | |  |  | | |
|  | **7** | |  |  | |  |  | | |
|  | **8** | |  |  | |  |  | | |
|  | **9** | |  |  | |  |  | | |
|  | **10** | |  |  | |  |  | | |
|  | | | | | | | | | |
| **B2** | Firearms and ammunition which **you wish to purchase or acquire** *(if applicable write ‘None’)* | | | | | | | | |
|  | | | | | | | | | |
|  | **Ref** | | **Type and Make of Firearm** | **Calibre** | | **Serial Number** | **Type and quantity of ammunition** | | |
|  | **E** | |  |  | |  |  | | |
|  | **F** | |  |  | |  |  | | |
|  | **G** | |  |  | |  |  | | |
|  | **H** | |  |  | |  |  | | |
|  | **I** | |  |  | |  |  | | |
|  | **J** | |  |  | |  |  | | |
|  | | | | | | | | | |
| **B3** | Firearms and ammunition which **you intend to give up** *(if applicable write ‘None’))* | | | | | | | | |
|  | | | | | | | | | |
|  | **Ref** | | **Type and Make of Firearm** | **Calibre** | | **Serial Number** | **Type and quantity of ammunition** | | |
|  | **X5** | |  |  | |  |  | | |
|  | **X6** | |  |  | |  |  | | |
|  | **X7** | |  |  | |  |  | | |
|  | **X8** | |  |  | |  |  | | |
|  | **X9** | |  |  | |  |  | | |
|  | **X10** | |  |  | |  |  | | |
|  | | | | | | | | | |
| **B4** | Please state fully your reasons for the possession of all the firearms listed in B1 and B2 above. | | | | | | | | |
|  | | | | | | | | | |
|  | **Ref** | | If the firearms are to be used on your own land please indicate by ticking the box on the right | | | | | |  |
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